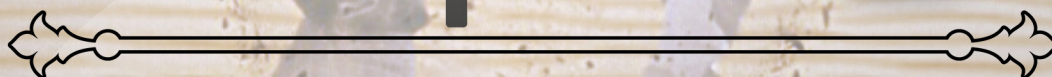


O Muwahhid

beware of
SATAN'S
deception



Today, we see disbelieving nations with varying beliefs allying together against the Muwahhidīn. However, the reality is that their hearts are divided despite the unity one may see outwards. And Allah, the Exalted mentions this in the Qur'an: **"They fight not against you even together, except in fortified townships, or from behind walls. Their enmity among themselves is very great. You would think they were united, but their hearts are divided, that is because they are a people who understand not."** [Al-Hashr:14] Furthermore, they are cowards, and their hypocritical ways are known among themselves, causing issues with trust while working together.

As for the believers, they are merciful amongst themselves. They show love and kindness in their affairs. And they resemble one body, which if one part is not well, then the whole body shares the sleeplessness. The simile is as mentioned in the Hadith by Prophet (PBUH): **"The believers in their mutual kindness, compassion and sympathy are just like one body. When one of the limbs suffers, the whole body responds to it with wakefulness and fever"** [al-Bukhari].

What the Hadith describes is an ultimate and authentic example of unity. If people were to spend all that is in the earth, they would not achieve a comparable unity. But Allah united the believers through Tawhid. Allah aided the Muwahhidīn to revive the Khilafah, to allow the Muslims to reunite and gain honour. The blessed call for the unification of Muslims under one leader by the Islamic State has given privilege and pride for whoever responded to it. Muslims got the opportunity to unite under one flag and become a single hand against all forms of perpetrators. Thus, anyone associated with this blessed State brings nightmares to the enemies of Islam. You would see how insecure the disbelievers feel around a Muwahhid who had pledged his allegiance to

the Islamic State, even though he is a single soldier within their community. Even if that Muwahhid has no record of harming as much as a fly, he is considered a credible threat. The Islamic State, with all its honour, is famous for its reputation of keeping the stronghold of Muslims safe. That is, even if it were to spill the blood of all disbelievers for the safety of one Muslim. And the safety and security of unity were not limited by borders, tribes or family ties.

The unity of Muslims is beyond the scope of any bond or relation that mankind has ever seen. Built upon the foundation of Tawhid and **'Al-Walā wal-Barā'**, the Muslims face one Qiblah and follow one Millah. This stronghold keeps the Muslims safe from the fitnah of Shirk, innovations and other disputes. Furthermore, this unity is a cause of amazement for the disbelievers. As they may find two Muslims in a dispute regarding a matter, but they would openly renounce if a disbeliever tries to break their bond of Islam using the situation.

When the Messenger (PBUH) commanded his companions to forsake Ka'b ibn Maalik (may Allah be pleased with him) on his failure to attend the Battle of Tabouk, he went through an extended period of hardship and sadness. During this time, the King of Ghassan sent him a letter of condolence inviting him to leave the Messenger and join him. The letter read: **"Coming to my point, it has been conveyed to us that your friend (Messenger of Allah) is subjecting you to cruelty. And Allah has not created you for a place where you are to be degraded, and where you cannot find your right place. So, you come to us that we should accord you honour."** – Ka'b ibn Maalik threw the letter into the oven. Day and night, the Murtaddīn and their masters among Crusaders and other Mushrikīn are trying to disunite the ranks of the Muslims. For if the seeds of disunity seep its way into the foundation of the Muslim community, they could easily shatter the lofty towers of unity built upon it. Their multi-million-dollar projects established across Muslim countries in the name of anti-terrorism works hard to create chaos and disputes among the groups associated with the Islamic State. For this reason, numerous notices and media publications have been released by the Islamic State to warn its members of the underlying danger that could harm the fabric of the stronghold. It includes ways to differentiate between a malicious person and a true Munāsir.

In the past, we have heard of numerous stories where intelligence services managed to penetrate the circles of the Muwahhidīn. Later on, it became more challenging for them, as the brothers heightened the precautions. The cost and time became too demanding for them. Their next approach was using online platforms and behaving like other Munāsirīn. This method proved to be easier for them. It is because they did not have to be physically

present within the circles, risking giving away their identity or endangering their lives. Among these imitators were - those explicitly targeting the 'Aqidah of brothers, provocateurs who incite attacks and offer help with arms and explosives, those who were proposing help in regards of Hijrah by offering money and other help, and those who spread lies to unroll suspicion and doubt among the ranks. Islamic State and many among the Munāsirīn have countless warned of such people who ascribe themselves to the State.

Their method of "anonymous" presence became a widespread hazard, threatening smaller uninformed groups among the Muwahhidīn. And suppose a dispute arises between two groups of Muslims. In that case, it turns in to a golden opportunity for the disbelievers to capitalize on the ongoing situation in collecting information and breaking the bond of unity. For dislodging the unity of Muslims is among their top priorities.

We continuously advise our brothers and sisters to be cautious of the traps of Shaitan and his followers, for they only love to see disunity and trouble within the ranks. Your disputes should be discussed behind closed doors, far away from the public and where the intelligence agencies do not hear or see. A true Munāsir should keep away from public disputes which yield no benefit. And do not be hasty in passing judgements in unclear affairs. Rather cease your say until the problem is appropriately assessed, and you are confident that your words will not harm the general community of the Muwahhidīn. For the Messenger (PBUH) said, **"...whoever believes in Allah and the Last Day, should speak what is good or keep silent."** And it may be that an unknown individual incites you against your brother, or he may try to spread suspicion or mistrust. If that happens to pass, remember and follow a similar example set by Ka'b ibn Maalik.

We cannot stress enough on the importance of rallying behind one leader, as this is where the essence of unity lies. It is also the cure for differences, disputes, factionalism and partisanship. And this is the only way that could help eliminate threats posed by vicious members who try to penetrate the ranks of Muwahhidīn. And we ask Allah to guide our beloved brothers to what Pleases Him.

Remember the blessings of Allah, the Exalted when he saved and united you through Islam while you were enemies before. Allah, the Exalted Says in the noble Qur'an. **"And hold fast, all of you together, to the Rope of Allah, and be not divided among yourselves, and remember Allah's Favor on you, for you were enemies one to another, but He joined your hearts together, so that, by His Grace, you became brethren (in Islamic Faith), and you were on the brink of a pit of Fire, and He saved you from it. Thus, Allah makes His Ayat clear to you, that you may be guided."** [Aal-e-Imran:103].